



**2026 Summer Training Conference  
September 12-15, 2026  
Embassy Suites Hotel & Conference Center, East Peoria**

**[BOOK HOTEL RESERVATIONS By August 15<sup>th</sup>!](#)**  
**[CLICK HERE TO MAKE HOTEL RESERVATIONS](#)**

**ISA Summer Training Conference Exhibitor:**

**Sunday, Sept. 13<sup>th</sup> :**

Noon-2:00 p.m.	Exhibitor Registration & Set-up
2:00-5:00 p.m.	Exhibit Hall Open
4:00-5:00 p.m.	Reception/prizes/drawings in Exhibit Hall
5:00 p.m.	Tear Down- please do not tear down before the vendor hall is closed. Instead come to the tables and network with the attendees and enjoy some appetizers!

**Monday, Sept. 14<sup>th</sup> :**

Noon	Golf Outing, Sporting Clay Shoot or free afternoon
6:00 p.m.	Cookout at the hotel- everyone is invited!!

**Please check into the Conference Center Registration Booth to receive your credentials and booth assignments from the ISA!!**

With a full sponsorship you will be entitled to advertisement in the Conference program, an AD in our Sheriff's Newsletter, your company name on the sponsorship banner and special signage at your booth indicating your sponsorship level. We truly appreciate your support!

**Gold Sponsor: \$2,000: Full Color Logo in Sheriffs Newsletter with a link to your website (3 Months), Banner, Program Logo**

**Silver Sponsor: \$1,500: Full Color Logo in Sheriffs Newsletter with link to your website (2 Months), Banner, Program Logo**

**Bronze Sponsor: \$1,000: Full Color Logo in Sheriffs Newsletter with link to your website (1 Month), Banner, Program Logo**

**(Sponsorship is in addition to the fee for the booth space.)**

The Vendor Passport is also a great opportunity for you to meet all the registrants at the conference. Each conference registrant will be required to visit your booth to have their passport validated. Each \$100 fee will be awarded by a drawing held at the end of the show. Passports MUST be validated at all stations and participants MUST be present to win.

Please return all forms to Teri Schroeder [Teri@ilsheriff.org](mailto:Teri@ilsheriff.org) or mail to the ISA, 3050 Montvale Drive, Suite D, Springfield, IL 62704. Checks should be made payable to the Illinois Sheriffs' Association.

\*\*\*No booth space will be held after August 29<sup>th</sup> without payment. Cancellations received after August 29<sup>th</sup> will be forfeit all fees.\*\*\*

### \*\*\*HOTEL\*\*\*

Please use this link for our group rate! >> [HOTEL RESERVATIONS](#) <<  
to make your reservations BY AUGUST 15<sup>TH</sup> !! ROOM RATE \$136 + TAX.

If you should have questions or need additional information about the Conference please email Teri Schroeder [Teri@ilsheriff.org](mailto:Teri@ilsheriff.org)

Booth Space with 1- 8 Foot table = \$900  
Double Booth Space 2- 8 Foot tables and double the space= \$1,200  
Electric Hook Up = \$100  
(Day of Show) = \$200  
Vendor Passport= \$100  
Extra Table = \$100

### 2026 GOLF OUTING SPONSORSHIPS:

\$300 EAGLE= Signage on the 1<sup>ST</sup> tee box and Conference Program  
\$200 BIRDIE= Signage at the clubhouse and Conference Program  
\$100 PAR= Conference Program

If special arrangements are required, please state on your registration form!

### \*\*Delivery of Displays\*\*

Pre-delivery of equipment and displays should be shipped with YOUR NAME and COMPANY. Attn: Illinois Sheriffs' Association/Sales Office: 100 Conference Center Dr., East Peoria, IL 61611

All booth space is pre-assigned and will be available at time of registration. Booth space will include signage with your company name, Booth Number and Level of Sponsorship!

Please Complete the Following Pages and Email to Teri [Teri@ilsheriff.org](mailto:Teri@ilsheriff.org) no later than AUGUST 15<sup>TH</sup> !!!

Or you can register online here: <https://www.ilsheriff.org/training/>

**Illinois Sheriffs' Association  
2026 Exhibitor Summer Conference Registration**

**EMAIL: [Teri@ilsheriff.org](mailto:Teri@ilsheriff.org)  
(DEADLINE 8/15/2026)**

Company Name: \_\_\_\_\_

Product/Service: \_\_\_\_\_

Representative(s)  
attending: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Please mark all that apply:**

- 8 x 8 Booth Space \$900.00
- 16 x 16 Double Booth Space \$1,200.00
- Extra Table at Booth \$100.00
- Electric Hook up \$100.00 (Day of show \$150)
- Vendor Passport \$100.00
- Door Prize (Optional)

**Golf Outing Sponsorship Options:**

- \_\_\_\_\_ PAR \$100 \_\_\_\_\_ BIRDIE \$200 \_\_\_\_\_ EAGLE \$300
- GOLF OUTING: # \_\_\_\_\_ \$ \_\_\_\_\_ (\$75.00 each person includes 18 holes/cart/lunch/prizes)
- SPORTING CLAYS # \_\_\_\_\_ \$ \_\_\_\_\_ (\$50.00 each person ammo included)

Names of golfers: \_\_\_\_\_

Names of shooters: \_\_\_\_\_

# Attending: Sun. Reception: \_\_\_ Mon. Evening Cook Out: \_\_\_ Tues. Closing Lunch: \_\_\_

Booth space fee includes up to **TWO** Representatives from each company.  
Additional Reps are \$200/each which includes meals listed!

**CONFERENCE SPONSORSHIPS: Please mark (Additional to Booth Space fees)**

- Gold Sponsor \$2,000**
- Silver Sponsor \$1,500**
- Bronze Sponsor \$1,000**

**TOTAL DUE:** \$ \_\_\_\_\_

Including any extra reps (\$200 each for more than 2,  
conference sponsorships and golf sponsorships!)

(I am a Preferred Vendor: \_\_\_\_ \$0 Due)

Check # \_\_\_\_\_ CC Type: \_\_\_\_\_ Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Name on Card: \_\_\_\_\_



## 2026 SUMMER TRAINING CONFERENCE AGENDA

**Sat. Sept. 12<sup>th</sup>** : 2:00 p.m. Executive Board Meeting  
 4:00 p.m. Hospitality Room Opens  
 6:00 p.m. Executive Board Dinner

**\*\* The Hospitality room is sponsored by: Stellar Services, LLC\*\***

**Sun. Sept 13<sup>th</sup>** : 7:30-11:30 a.m. Registration Open  
 9:00 a.m. Opening Session  
 9:30 a.m.-2:00 p.m. **Training: “12 Seconds In The Dark” A  
 Police Officer Perspective of the Breonna  
 Taylor raid  
 Sgt. John Mattingly, LMPD (Ret.)**  
 11:30-12:30 Lunch Break: Deli Lunch Buffett provided-  
 spouses & guests are welcome.  
 2:00 -5:00 p.m. Vendor Hall is Open- Refreshments will be  
 served from 4:00-6:00 p.m. You must be  
 present to win any prizes given during the  
 Vendor Hall!!  
 5:00 p.m. Hospitality Room opens  
**Sponsored by Stellar Services LLC.**

**Mon. Sept. 14<sup>th</sup>** : 8:00-11:00 a.m. **Training: Cole Pro Media, 8-9 a.m.**  
**Sgt. Katie Lawson, Oklahoma PD Officer**



