



TO: Illinois Sheriffs' Association Exhibitors
FROM: Jim Kaitschuk, Executive Director
DATE: February 2023
RE: 2022 Sheriffs' Chief Deputy & Jail Administrators Training Conference

As you know the Chief Deputy/Jail Administrators Conference is approaching. The conference will be held at the Embassy Suites Hotel & Conference Center, East Peoria, Illinois on April 12-14, 2023. The hours for the exhibit hall are outlined below. I'd encourage you to register early as we have opened the conference up to all vendors and we predict it will fill up quickly again!

To make hotel reservations on-line: www.embassysuiteseastpeoria.com
Select check in date and check out date
Add special rate code: ILS
Select CHECK ROOMS & RATES

Exhibitor set up time and hours for exhibiting are as follows:

Noon-2:00 p.m. Set Up
2:00-6:00 p.m. Exhibit Hall Open
4:00-6:00 p.m. Reception/Door Prizes/Vendor Passport Give-aways
6:00 p.m. Tear Down

Conference Sponsor Levels

Gold: \$2,000 Includes logo in the Program, company name on the conference banner and logo in the Sheriffs monthly eNewsletter
Silver: \$1500 Includes logo in program, company name on the conference banner and logo in the Sheriffs monthly eNewsletter
Bronze: \$1000 Includes logo in the program, company name on the conference banner and logo in the Sheriffs monthly eNewsletter.

Please indicate on your Registration form the level of Sponsorship you wish to include.

Included in this packet you will find a registration form and preliminary agenda. The hotel room rate is \$137.00 plus tax which includes breakfast!! Your registration form should be sent directly to the ISA office no later than March 21st OR you can register online at <https://www.ilsheriff.org/training/>

For further information please contact Teri Schroeder at Teri@ilsheriff.org

2023 ISA Chief Deputy & Jail Administrators Conference Registration
ONLINE REGISTRATION AVAILABLE AT <https://www.ilsheriff.org/training/>

Company Name: _____

Representative(s): _____

Products/Services: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-mail: _____

1 8 ft. Tabletop Booth Display - ____\$800.00 or Double booth space ____\$1,200.00
Vendor Passport-____\$100.00
1 Extra Table - ____\$100.00
110 V Electrical Hook up-____\$100.00 (Day of event \$150.00)

Door Prize: ____Yes ____No

(Drawings will be held during the Reception)

SPONSORSHIP LEVEL: (This is additional to booth space)

Gold: ____\$2000 Silver: ____\$1500
Bronze: ____\$1000

I'm a Preferred Vendor- Previously Paid in Full: _____

TOTAL AMOUNT INCLUDING SPONSORSHIP: _____
(Booth space is in addition to sponsorship fees)

Check Number: _____ or Credit card Type: _____

CC Number: _____

Exp. Date: _____ Name on Card: _____

Please mail the Exhibitor Registration by **MARCH 21st** to the following address:
Illinois Sheriffs' Association, 401 E. Washington, Ste. 1000, Springfield, IL 62701
or Email: Teri@ilsheriff.org

HOTEL RESERVATIONS:

YOU MUST MAKE YOUR OWN HOTEL RESERVATIONS ONLINE OR BY
ALLING THE HOTEL DIRECT 309-694-0200 Group Code: "ILS"

2023 ISA CHIEF DEPUTY/JAIL ADMINISTRATOR AGENDA

- April 12th:** 10:30a.m.-2:00p.m. Registration Open (Conference Center)
- River E Noon Opening Luncheon
- River A-D 1:00 -5:00 p.m. **Joint Training:**
“The Bullet Proof Mind” Lt. Col. Dave Grossman
- 4:00 p.m. Hospitality Room Opens: Grandview Room in the hotel- lobby level.
- 6:00 p.m. BAGS TOURNEY on the patio outside the hospitality room- weather permitting.
- 6:00 p.m. Shrimp Boil and Mission BBQ Feast- Hospitality room and outside patio
- April 13th:** 7:30a.m. Registration Opens
- River A 8:30 a.m.- 1:30 p.m. (working lunch at Noon)
JAIL ADMINISTRATORS TRAINING:
Responding to the Jail Crisis: Improving Morale, Staff Retention and Facility , Diana Knapp, Director, Jackson County Detention Center, Kansas City, Mo.
- River B 8:30 a.m.-1:30 p.m.
CHIEF DEPUTY TRAINING:
TBD
- River E-J 2:00-6:00 p.m. Exhibit Hall is Open
4:00 p.m. Reception and Hors D’oeuvres in Exhibit Hall
6:00 p.m. Hospitality room opens (Dinner on your own)
- April 14th:**
- River A-D 8:30-10:30 a.m. **Joint Training: Legislative Updates- Jim Kaitschuk and Legal Updates- Rick Stewart, ISA Legal Counsel**