



TO: All Sheriffs, Chief Deputies & Jail Administrators

FROM: Sheriff J. Derek Morgan, Training Committee Chair

DATE: February 17, 2023

The Illinois Sheriffs' Association will be hosting a Sheriffs' Chief Deputy and Jail Administrators Conference April 12-14, 2023 at the Embassy Suites Hotel & Conference Center, East Peoria! Conference fees are posted on the registration form and all hotel rooms will be booked on a master rooming bill by the ISA.

Dress attire for all events will be casual.

Registration will open at 10:30 a.m. on Wednesday, April 12th. The hospitality room will be open each day after training. There will also be a Shrimp Boil & Mission BBQ FEAST on Wednesday evening- you will NOT want to miss this amazing treat. We will also have a cornhole tournament Wednesday evening- sign up will go out in April.

Included in this packet you will find a preliminary agenda, a registration form for the conference and registration form for overnight accommodations. These should be sent directly to the ISA office. OR you can register online here: <https://www.ilsheriff.org/training/>

Conference fees include: 2 Nights hotel (April 12 & 13) and all meals for the conference.

Hotel check in time is 4:00 p.m. and check out time is 11:00am!

If you have any questions, please email Teri Schroeder at the ISA [Teri@ilsheriff.org](mailto:Teri@ilsheriff.org) Thank you and we look forward to seeing you!

**Registration deadline is March 21<sup>st</sup> !!**

Please email both your hotel reservations and your conference registration forms to the ISA. Email: [Teri@ilsheriff.org](mailto:Teri@ilsheriff.org)



**2023 ISA Chief Deputy &  
Jail Administrators Conference  
APRIL 12-14, 2023**

**Embassy Suites Hotel & Conference Center, East Peoria**

***\$600.00 - Registration Fee (\$300 If Commuting)***

*(Payable to the Illinois Sheriffs' Association)*

*\*\*\*Please submit separate form for each registrant\*\*\**

*NAME* \_\_\_\_\_

*TITLE* \_\_\_\_\_

*COUNTY* \_\_\_\_\_ *PHONE* \_\_\_\_\_

*EMAIL* \_\_\_\_\_

*TOTAL \$* \_\_\_\_\_

*Check#* \_\_\_\_\_ *OR*

*Circle One:*      *Visa*              *Mastercard*              *Amex*              *Discover*

*CC#:* \_\_\_\_\_

*Exp. Date* \_\_\_\_\_ *Name on card:* \_\_\_\_\_

**Please REGISTER FOR MEAL EVENTS**

**WEDNESDAY OPENING LUNCH** \_\_\_ YES \_\_\_ NO

**WEDNESDAY SHRIMP BOIL** \_\_\_ YES \_\_\_ NO

**THURSDAY WORKING LUNCH** \_\_\_ YES \_\_\_ NO

**THURSDAY RECEPTION** \_\_\_ YES \_\_\_ NO

**PLEASE RETURN THIS FORM ALONG WITH YOUR HOTEL RESERVATIONS  
FORM BY MARCH 21<sup>st</sup> to [Teri@ilsheriff.org](mailto:Teri@ilsheriff.org)**



**HOTEL RESERVATION FORM FOR APRIL 12<sup>th</sup> & 13<sup>th</sup>**  
**(Reservations are rooming list only- ISA will reserve all hotel rooms and email out confirmations before conference)**

Check in Date: \_\_\_\_\_ Check out Date: \_\_\_\_\_

NAME: \_\_\_\_\_ County: \_\_\_\_\_

Sharing a room with: \_\_\_\_\_

**THE CONFERENCE FEES COVER 2 NIGHTS LODGING**

**IF YOU ARE STAYING TUESDAY NIGHT, APRIL 11TH CREDIT CARD INFORMATION IS MANDATORY!**

\$162.00 TAX INCLUDED

\_\_\_\_\_ Visa \_\_\_\_\_ M/C \_\_\_\_\_ Discover \_\_\_\_\_ Amex

Credit Card #: \_\_\_\_\_ Exp.

Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

**2023 ISA CHIEF DEPUTY/JAIL ADMINISTRATOR AGENDA**

- April 12<sup>th</sup>:** 10:30a.m.-2:00p.m. Registration Open (Conference Center)
- River E Noon Opening Luncheon
- River A-D 1:00 -5:00 p.m. **Joint Training: “The Bullet Proof Mind”  
Lt. Col. Dave Grossman**
- 4:00 p.m. Hospitality Room Opens: Grandview Room in the hotel-lobby level.
- 6:00 p.m. BAGS TOURNEY on the patio outside the hospitality room- weather permitting.
- 6:00 p.m. Shrimp Boil and Mission BBQ Feast- Hospitality room and outside patio
- April 13<sup>th</sup>:** 7:30a.m. Registration Opens
- River A **JAIL ADMINISTRATORS TRAINING:**  
(Working lunch served at Noon)  
8:30 a.m.- 1:30 p.m.  
**Responding to the Jail Crisis: Improving Morale, Staff Retention and Facility , Diana Knapp, Director, Jackson County Detention Center, Kansas City, Mo.**
- River B **CHIEF DEPUTY TRAINING: TBD**  
(Working lunch served at Noon)  
8:30 a.m.-1:30 p.m.
- River E-J 2:00-6:00 p.m. Exhibit Hall is Open  
4:00 p.m. Reception and Hors D’oeuvres in Exhibit Hall  
6:00 p.m. Hospitality room opens (Dinner on your own)
- April 14<sup>th</sup>:**  
River A-D 8:30-10:30 a.m. **Joint Training: Legislative Updates- Jim Kaitschuk and Legal Updates- Rick Stewart, ISA Legal Counsel**