

**2019-2020 Peacekeepers Scholarship Application**  
**(Law Enforcement or Military Dependents only) Deadline May 15, 2019**

Please <b>type</b> or <b>print</b> your answers. If application is illegible it will be returned to you.						
1.	Last Name: _____	First Name: _____				
2.	Mailing Address:					
	Street: _____					
	City: _____	County _____	State: _____	ZIP: _____		
3.	Daytime Telephone Number: (      ) _____					
4.	Date of Birth:    Month _____	Day _____	Year _____			
5.	Email: _____					
6.	In the Fall of 2019, I will be attending college as a: (Circle one)					
	Freshman	Sophomore	Junior	Senior	Master's Level	Technical School Student
	Medical School Student    Nursing School Student (year _____)    Other: _____					
7.	I will be attending the following school in the <u>Fall of 2019</u> : _____					
	Proof of current student enrollment from the above school, in writing, is required by September 15, 2019. (If selected)					
8.	Grade Point Average (GPA): _____ (On a 4.0 scale) Attach proof of GPA.					
9.	ACT Score: _____ Or SAT Score: _____ A copy of your ACT <b>or</b> SAT score sheet is required for incoming college <b>Freshmen</b> only.					
10.	Name and city of high school attended:			Year graduated		
11.	List the name of any college you have attended. (If you have not attended college yet, go on to question 12.)	Year Began	Year Ended	Year Graduated (if applicable)	Type of Degree Received (if applicable)	
		A. _____				
		B. _____				
		C. _____				
12.	What specialty/major do you plan to major in as you continue your education?					

13.	List expenses you expect to incur per semester or quarter:		
	A.	Tuition: Amount: \$	
	B.	Books: Amount: \$	
	C.	Room & Board: Amount: \$	
	D.	Other Expenses: Amount: \$	Describe below under comments
	E.	Other Expenses: Amount: \$	"
Comments:			
14.	List other financial assistance you will receive per semester or quarter:		
	A.	Personal: Amount: \$	
	B.	Other Scholarship(s): Amount: \$	Describe below under comments
	C.	Grants: Amount: \$	"
	D.	Student Loan(s): Amount: \$	"
	E.	Other Financial Resources: Amount: \$	"
Comments:			
15.	Do your parents/guardians still claim you as a dependent for tax purposes? _____ Yes _____ No		
Father/Guardian Name:		Military: Yes _____ No _____	Law Enforcement: Yes _____ No _____
Father/Guardian <b>Employer &amp; Occupation:</b>		Active _____ Retired _____ Deceased _____	
Address:			
Mother/Guardian Name:		Military Yes _____ No _____	Law Enforcement: Yes _____ No _____
Mother/Guardian <b>Employer &amp; Occupation:</b>		Active _____ Retired _____ Deceased _____	
Address:			
Total number of dependents(#claimed on taxes) in household including yourself:			

Use an additional sheet if you need more room to list financial information requested in items 13 & 14.

16.	What are your educational and professional goals and objectives? (You can attach your resume if it has this information.)
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17.	List your academic honors, awards and membership activities while in high school or college: (You can attach your resume if it has this information.)
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18.	List your community service activities, hobbies, outside interests, and extracurricular activities: (You can attach your resume if it has this information.)
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19.	If selected as a Scholarship winner may Peacekeepers/ the Illinois Sheriffs Association publish your name and/or picture as a scholarship recipient? <input type="checkbox"/> Yes <input type="checkbox"/> No
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***ESSAY QUESTION: (please attach your essay)***

There is an ongoing battle between those who support the second amendment and those who want a safer America. Many gun advocates believe it is their constitutional right to own a weapon while others feel those rights must come with oversight, including universal background checks and regulated gun sales.

As current administrations (both Federal and State) are struggling and lobbying for new or adjusted gun laws, public pressure on both sides of the argument has caused an impasse. While balancing the opinions of both, what should be done to protect the freedoms of citizens while providing safety for them as well?

**REMEMBER to submit your essay of 350 words OR less.**

**STATEMENT OF ACCURACY**

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the ISA scholarship program.

Signature of scholarship applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**REMEMBER**

The deadline for this application to be received is **MAY 15, 2019! Remember all applications are to be submitted to the Sheriff's Office in your County. DO NOT SUBMIT TO THE ISA.**

**PLEASE READ THE INFORMATIONAL PACKET THAT FOLLOWS.**

# *Eligibility*

There shall be no restriction on any applicant by reason of race, age, creed, color, sex or national origin. The only limitations are the following:

Applicants must be permanent Illinois residents.

Scholarships are to be utilized at institutions of higher learning.

Students must be enrolled as a **full-time** student during the 2019-2020 school year (excluding summer session).

Scholarships applicants must be dependents of active duty or retired Law Enforcement or Law Enforcement killed in line of duty death or dependents of active duty military, active Military Reserve, active National Guard or a member killed in action.

*Please read the following very carefully. Failure to comply with the rules could result in disqualification.*

# *How to Apply*

Applications are available at local sheriff's offices or the internet at [www.ilsheriff.org](http://www.ilsheriff.org) Click on the YOUTH OUTREACH tab at the top of the page. Fill out the application, complete the written essay and return all documentation to the **Sheriff's Office in the county of your permanent residence** by **May 15, 2019** (must be postmarked by this date). ***Do not send completed applications to the ISA Office!***

# *Distribution of Monies*

The scholarship funds will be paid **directly** to the school on behalf of the recipient. The total scholarship award will be divided as follows: 1/2 credited to the fall semester and 1/2 credited to the spring semester. *Funds cannot be used for summer courses and must be used during the 2019-2020 academic year.*

***If you are selected as recipient of a Peacekeepers Scholarship you will be notified in writing by the ISA office and/or your local County Sheriff.***

# *Deadlines*

The deadline for all application submissions to the **applicant's permanent county sheriff's office** is **May 15, 2019**. The ISA office must be contacted by the school with written enrollment verification before **September 15, 2019**, or scholarship checks will *not* be issued until such notice has been received. ***If you do not submit your enrollment verification to the ISA Office by September 15, 2019 your scholarship will be declined and awarded to the alternate. No exceptions.***

**IMPORTANT NOTICE:** *Scholarship funds are intended to assist students with the cost of tuition, books and fees. No funds can be used for housing or any other incurred expenses. Funds must be used during the regular school year and cannot be used for summer courses. Books must be purchased from a learning institution campus bookstore and directly billed through that institution's bursar's office. If tuition is paid in full by any other scholarship, grant or other financial aid the scholarship cannot be used to reduce the other funding.*

# Scholarship Program Guidelines

The scholarship funds will be paid directly to the school on behalf of the recipient with the instructions that 1/2 is to be credited to the fall semester and 1/2 to the spring semester. However, books must be purchased from the learning institution's campus bookstore and directly billed through the institution's bursar's office

Funds cannot be used for summer courses and must be used during the regular 2019-2020 school year. The **recipient is responsible for having the schools notify the ISA office with written verification of full-time enrollment** before any scholarship funds will be paid. The ISA must be contacted by the school, **in writing**, before **September 15, 2019**. If this deadline is not met, the scholarship will be forfeited. **THERE WILL BE NO EXCEPTIONS.** There shall be no restriction on any applicant by reason of race, age, creed, color, sex or national origin. The only limitations are the following:

- 1) **Scholarships applicants must be dependents of active duty or retired Law Enforcement or Law Enforcement killed in line of duty death or dependents of active duty military, active Military Reserve, active National Guard or a member killed in action.**
- 2) **Applicants must be permanent Illinois residents.**
- 3) **Scholarships are to be utilized at institutions of higher learning.**
- 4) **Students must plan to be enrolled as full-time students.**

Only the immediate family of the sheriff is ineligible to apply. Families of sheriff's office employees are eligible to make application.

Completed applications shall be submitted to the **Sheriff of the county** of the applicant's permanent Illinois residence by the **May 15, 2019** deadline. A **Sheriffs' directory is available on the ISA Web Site. [www.ilsheriff.org](http://www.ilsheriff.org)** Applicants must be eligible for admission to the school indicated on the application.

**The names of ALL scholarship winners will be announced by JULY 15, 2019!**

Those who receive scholarships during an academic year may apply again in another year. However, such applicants will be considered along with all others who apply in the county. If for any reason, a recipient relinquishes a scholarship, that scholarship will be granted to an alternate from the same county which was selected by the Peacekeepers Committee.

**\*\*\*NOTE: All applications need to be submitted to your permanent residence Sheriff's Office. DO NOT SEND TO THE ISA! \*\*\***